Office of Public and Indian Housing

LOCALITY			UNIT TYPE			DATE
_ynchburg Redevelopment	and Housing	Authority	Duplex	9/30/2021		
JTILITY OR SERVICE	0-BR	1-BR	MONTHLY DOLLAR ALLOWANCE 2-BR 3-BR 4-BR			5.00
HEATING	0-DH	1-00	2-DN	3-BR	4-BR	5-BR
a. Natural Gas	\$21	\$24	\$28	\$31	\$35	\$39
. Electric	\$30	\$35	\$42	\$47	\$56	\$62
. Fuel Oil	\$43	\$49	\$57	\$62	\$72	\$78
. Propane	\$44	\$50	\$58	\$64	\$74	\$80
AIR CONDITIONING	\$8	\$11	\$13	\$17	\$21	\$25
COOKING						
. Natural Gas	\$7	\$8	\$9	\$10	\$11	\$11
. Electric	\$10	\$11	\$13	\$14	\$15	\$15
. Propane	\$15	\$16	\$19	\$21	\$23	\$23
OTHER ELECTRIC	\$28	\$30	\$34	\$39	\$43	\$51
VATER HEATING						
. Natural Gas	\$11	\$15	\$19	\$26	\$34	\$43
. Electric	\$11	\$18	\$25	\$39	\$55	\$70
. Fuel Oil	\$18	\$24	\$30	\$42	\$56	\$69
. Propane	\$23	\$31	\$39	\$55	\$72	\$90
ATER						
. City of Lynchburg	\$16	\$20	\$24	\$33	\$37	\$41
				700	Ψ01	ΨΤΙ
EWER	\$10	\$19	\$29	.	0.57	4
. City of Lynchburg	\$10	\$19	\$29	\$48	\$57	\$67
RASH COLLECTION	\$0	\$0	\$0	\$0	\$0	\$0
EFRIGERATOR	\$5	\$5	\$5	\$5	\$5	\$5
ANGE	\$4	\$4	\$4	\$4	\$4	\$4
THER: Natural Gas Base Rate	\$20	\$20	\$20	\$20	\$20	\$20
Tradarar dad Badd Flate	ΨΕΟ	φΕσ		φ20	φ20	\$20
CTUAL FAMILY ALLOWANCES: (To be u	ised by family to			TUTILITY		T 050
omplete allowance. Complete below for A	OR SERVICE		PER MONTH			
AME OF FAMILY	iotaar omi Homou)			HEATING		
NAME OF PAMILY				2 10.0 53		\$
DDDE00 OF LINE	AIR CONDITIONING		\$			
DDRESS OF UNIT	COOKING		\$			
	OTHER ELECTRIC		\$			
				WATER HEATING		\$
	WATER		\$			
	SEWER		\$			
		TRASH COLLECTION		\$		
				RANGE		\$
						-
UMBER OF BEDROOMS		REFRIGERATOR		\$		
DVIDER OF BEDROOMS	OTHER TOTAL		\$			

U.S. Department of Housing and Urban Development

Office of Public and Indian Housing

The following allowances are used to de	termine the total co	st of tenant-furnis	hed utilities and applia	ances.			
LOCALITY			UNIT TYPE			DATE	
Lynchburg Redevelopment and Housing Authority			Garden Apartment		1-4 FLOORS	9/30/2021	
				LAR ALLOWANCE			
UTILITY OR SERVICE	0-BR	1-BR	2-BR	3-BR	4-BR	5-BR	
HEATING							
a. Natural Gas	\$17	\$21	\$24	\$27	\$31	\$34	
b. Electric c. Fuel Oil	\$23 \$34	\$29 \$41	\$34 \$47	\$41	\$48	\$54	
d. Propane	\$36	\$43	\$49	\$54 \$56	\$63 \$65	\$69 \$71	
AIR CONDITIONING	\$8	\$10	\$13	\$17	\$21		
COLUMN TO THE PROPERTY AND THE PROPERTY	ΨΟ	φισ	ψ10	Ψ17	φΖΙ	\$25	
COOKING	¢7	ΦO	ФО	0.10	0.1.1		
a. Natural Gas b. Electric	\$7 \$10	\$8 \$11	\$9 \$13	\$10	\$11	\$11	
c. Propane	\$15	\$16	\$13	\$14 \$21	\$15 \$23	\$15 \$22	
						\$23	
OTHER ELECTRIC	\$28	\$30	\$34	\$39	\$43	\$51	
WATER HEATING	\$11	01 F	610	400	***		
a. Natural Gas b. Electric	\$11	\$15 \$18	\$19 \$25	\$26	\$34	\$43	
c. Fuel Oil	\$18	\$24	\$30	\$39 \$42	\$55	\$70	
d. Propane	\$23	\$31	\$39	\$55	\$56 \$72	\$69 \$90	
	Ψ20	ΨΟΙ	400	ΨΟΟ	Ψ12	\$90	
WATER	\$16	\$00	004	200	*		
a. City of Lynchburg	\$10	\$20	\$24	\$33	\$37	\$41	
SEWER							
a. City of Lynchburg	\$10	\$19	\$29	\$48	\$57	\$67	
TRASH COLLECTION	\$0	\$0	\$0	\$0	\$0	\$0	
REFRIGERATOR	\$5	\$5	\$5	\$5	\$5	\$5	
RANGE	\$4	\$4	\$4	\$4	\$4	\$4	
OTHER: Natural Gas Base Rate	\$20	\$20	\$20				
OTHER. INditiral Gas base hate	\$20	\$20	\$20	\$20	\$20	\$20	
AOTUAL SAMUVALLONANOSO (T.)							
ACTUAL FAMILY ALLOWANCES: (To be u		UTILITY		PER			
complete allowance. Complete below for A		OR SERVICE		MONTH			
NAME OF FAMILY		HEATING AIR CONDITIONING COOKING OTHER ELECTRIC		\$			
				\$			
ADDRESS OF UNIT				\$			
				\$			
				WATER HEATING		\$	
				WATER		\$	
	SEWER		\$				
			Φ				
		TRASH COLLECTION	N	\$			
				REFRIGERATOR		\$	
				RANGE		\$	
NUMBER OF BEDROOMS		OTHER		\$			
						\$	

U.S. Department of Housing and Urban Development

Office of Public and Indian Housing

The following allowances are used to de	etermine the total co	ost of tenant-furnis	shed utilities and appl	iances.			
Locality Lynchburg Redevelopment and Housing Authority			UNIT TYPE			DATE	
			High-Rise		5-12 FLOORS	9/30/2021	
		_	MONTHLY DO	LLAR ALLOWANCE			
UTILITY OR SERVICE	0-BR	1-BR	2-BR	3-BR	4-BR	5-BR	
HEATING	010	0.10	0.15				
a. Natural Gas b. Electric	\$12	\$13	\$15	\$17	\$19	\$21	
c. Fuel Oil	\$13 \$23	\$15 \$26	\$18 \$29	\$22 \$34	\$26	\$29	
d. Propane	\$24	\$28	\$31	\$35	\$38 \$39	\$41 \$43	
AIR CONDITIONING	\$6	\$7	\$9	\$12	\$15	\$18	
COOKING							
a. Natural Gas	\$7	\$8	\$9	\$10	\$11	\$11	
b. Electric	\$10	\$11	\$13	\$14	\$15	\$15	
c. Propane	\$15	\$16	\$19	\$21	\$23	\$23	
OTHER ELECTRIC	\$28	\$30	\$34	\$39	\$43	\$51	
	ΨΖΟ	ψ50	Ψ04	\$39	\$43	\$51	
WATER HEATING a. Natural Gas	\$11	\$15	\$19	\$26	004	C40	
b. Electric	\$11	\$18	\$25	\$39	\$34 \$55	\$43 \$70	
c. Fuel Oil	\$18	\$24	\$30	\$42	\$56	\$69	
d. Propane	\$23	\$31	\$39	\$55	\$72	\$90	
WATER		·	, , , , , , , , , , , , , , , , , , , ,	400	V/ L	Ψ00	
a. City of Lynchburg	\$16	\$20	\$24	\$33	\$37	\$41	
SEWER	i			400	+ + + + + + + + + + + + + + + + + + + +	V 1	
a. City of Lynchburg	\$10	\$19	\$29	\$48	\$57	\$67	
Late only of Eynoniang	Ţ.0	4.5		Ψ+0	ψ57	ΨΟ1	
TRASH COLLECTION	\$0	\$0	\$0	\$0	\$0	\$0	
REFRIGERATOR	\$5	\$5	\$5	\$5	\$5	\$5	
RANGE	\$4	\$4	\$4	\$4	\$4	\$4	
OTHER: Natural Gas Base Rate	\$20	\$20	\$20	\$20	\$20	\$20	
ACTUAL FAMILY ALLOWANCES: (To be	used by family to			UTILITY		PER	
complete allowance. Complete below for A		OR SERVICE		MONTH			
NAME OF FAMILY				HEATING		\$	
		AIR CONDITIONING		\$			
ADDRESS OF UNIT				COOKING		\$	
	OTHER ELECTRIC WATER HEATING			\$			
				WATER HEATING		\$	
				SEWER		\$	
				TRASH COLLECTION	NA.	\$	
		REFRIGERATOR	л	Φ			
						\$	
IUMBER OF BEDROOMS		RANGE		\$			
IONIDELL OF BEDIDOUNG		OTHER	TAI	\$			
				10	TAL	\$	

U.S. Department of Housing and Urban Development

Office of Public and Indian Housing

The following allowances are used to det	errinic the total co	of tenant-rurm.		mances.		
LOCALITY Lynchburg Redevelopment and Housing Authority			UNIT TYPE	DATE		
			Single Fam MONTHLY DO	9/30/2021		
JTILITY OR SERVICE	0.00					
HEATING	0-BR	1-BR	2-BR	3-BR	4-BR	5-BR
. Natural Gas	\$27	\$32	\$35	\$40	\$44	\$47
. Electric	\$39	\$48	\$56	\$65	\$73	\$78
. Fuel Oil	\$53	\$64	\$72	\$82	\$91	\$97
. Propane	\$55	\$65	\$73	\$84	\$93	\$99
AIR CONDITIONING	\$9	\$12	\$15	\$19	\$24	\$28
OOKING						
. Natural Gas	\$7	\$8	\$9	\$10	\$11	\$11
. Electric	\$10	\$11	\$13	\$14	\$15	\$15
. Propane	\$15	\$16	\$19	\$21	\$23	\$23
OTHER ELECTRIC	\$28	\$30	\$34	\$39	\$43	\$51
VATER HEATING						
. Natural Gas	\$11	\$15	\$19	\$26	\$34	\$43
. Electric	\$11	\$18	\$25	\$39	\$55	\$70
. Fuel Oil	\$18	\$24	\$30	\$42	\$56	\$69
. Propane	\$23	\$31	\$39	\$55	\$72	\$90
/ATER						
. City of Lynchburg	\$16	\$20	\$24	\$33	\$37	\$41
EWER						
. City of Lynchburg	\$10	\$19	\$29	\$48	\$57	\$67
RASH COLLECTION	\$0	\$0	\$0	\$0	\$0	\$0
EFRIGERATOR	\$5	\$5	\$5	\$5	\$5	\$5
ANGE	\$4	\$4	\$4	\$4	\$4	\$4
THER: Natural Gas Base Rate	\$20	\$20	\$20	\$20	\$20	\$20
_						
CTUAL FAMILY ALLOWANCES: (To be u	sed by family to			UTILITY		PER
omplete allowance. Complete below for A	OR SERVICE		MONTH			
AME OF FAMILY		HEATING		\$		
				AIR CONDITIONING		\$
DDRESS OF UNIT		COOKING		-		
ADDITESS OF CIVIT						\$
		OTHER ELECTRIC WATER HEATING WATER		\$		
				\$		
				\$		
	SEWER TRASH COLLECTION			\$		
			I	\$		
		REFRIGERATOR		\$		
				RANGE		\$
JMBER OF BEDROOMS		OTHER		\$		
	TOTAL		-			

U.S. Department of Housing and Urban Development

Office of Public and Indian Housing

The following allowances are used to de	termine the total co	ost of tenant-furnis	shed utilities and app	oliances.		
LOCALITY	UNIT TYPE			DATE		
Lynchburg Redevelopment and Housing Authority			Row House	9/30/2021		
UTILITY OR SERVICE	0-BR	1-BR	2-BR	3-BR	4-BR	5-BR
HEATING	\$00	#00	000	400	***	
a. Natural Gas b. Electric	\$20 \$27	\$23	\$26	\$28	\$32	\$36
c. Fuel Oil	\$39	\$33 \$46	\$39 \$53	\$43 \$57	\$50 \$66	\$58 \$74
d. Propane	\$41	\$47	\$54	\$57	\$67	\$74
AIR CONDITIONING	\$8	\$10	\$13	\$17	\$21	\$25
COOKING						723
a. Natural Gas	\$7	\$8	\$9	\$10	\$11	\$11
b. Electric	\$10	\$11	\$13	\$14	\$15	\$15
c. Propane	\$15	\$16	\$19	\$21	\$23	\$23
OTHER ELECTRIC	\$28	\$30	\$34	\$39	\$43	\$51
WATER HEATING		, , , ,		400	ΨΨΟ	ΨΟΊ
a. Natural Gas	\$11	\$15	\$19	\$26	\$34	\$43
b. Electric	\$11	\$18	\$25	\$39	\$55	\$70
c. Fuel Oil	\$18	\$24	\$30	\$42	\$56	\$69
d. Propane	\$23	\$31	\$39	\$55	\$72	\$90
WATER						
a. City of Lynchburg	\$16	\$20	\$24	\$33	\$37	\$41
SEWER						
a. City of Lynchburg	\$10	\$19	\$29	\$48	\$57	\$67
					72.	ψο.
TRASH COLLECTION	\$0	\$0	\$0	\$0	\$0	\$0
REFRIGERATOR	\$5	\$5	\$5	\$5	\$5	\$5
RANGE	\$4	\$4	\$4	\$4	\$4	\$4
OTHER: Natural Gas Base Rate	\$20	\$20	\$20	\$20	\$20	\$20
ACTUAL FAMILY ALLOWANCES: (To be u		UTILITY		PER		
complete allowance. Complete below for A	OR SERVICE		MONTH			
NAME OF FAMILY		HEATING		\$		
		AIR CONDITIONING		\$		
ADDRESS OF UNIT		COOKING		\$		
	OTHER ELECTRIC		\$			
	l .		-			
	WATER HEATING		\$			
	WATER SEWER		\$			
			\$			
		TRASH COLLECTION REFRIGERATOR		\$		
				\$		
				RANGE		\$
UMBER OF BEDROOMS	OTHER		\$			
	TOT	AL	\$			