NUMBER OF BEDROOMS

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169

exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances. LOCALITY UNIT TYPE DATE Duplex Lynchburg Redevelopment and Housing Authority 11/7/2025 MONTHLY DOLLAR ALLOWANCE UTILITY OR SERVICE 0-BR 1-BR 4-BR 2-BR 3-BR 5-BR HEATING a. Natural Gas \$27 \$30 \$35 \$38 \$44 \$47 b. Electric \$43 \$50 \$60 \$88 \$68 c. Fuel Oil \$53 \$60 \$90 \$98 \$57 \$64 \$75 \$82 d. Propane \$95 \$103 AIR CONDITIONING \$12 \$15 \$19 \$25 \$31 \$36 COOKING a. Natural Gas \$9 \$9 \$11 \$12 \$13 \$14 b. Electric \$15 \$16 \$19 \$20 \$22 \$22 c. Propane \$20 \$21 \$25 \$27 \$29 \$30 OTHER ELECTRIC \$36 \$40 \$45 \$53 \$59 \$71 WATER HEATING a. Natural Gas \$13 \$18 \$23 \$32 \$43 \$53 \$101 b. Electric \$15 \$26 \$36 \$57 \$79 c. Fuel Oil \$22 \$30 \$38 \$53 \$70 \$86 d. Propane \$30 \$40 \$50 \$71 \$93 \$116 WATER a. City of Lynchburg \$17 \$23 \$28 \$39 \$44 \$49 SEWER a. City of Lynchburg \$13 \$27 \$40 \$67 \$81 \$94 50 **\$**0 50 TRASH COLLECTION \$0 \$0 SU REFRIGERATOR **\$**5 \$5 **\$**5 \$5 \$5 \$5 RANGE \$4 **\$4 \$4** 54 54 54 OTHER: Natural Gas Base Rate \$22 \$22 \$22 \$22 \$22 \$22 ACTUAL FAMILY ALLOWANCES: (To be used by family to UTILITY PER complete allowance. Complete below for Actual Unit Rented) OR SERVICE MONTH NAME OF FAMILY HEATING AIR CONDITIONING ADDRESS OF UNIT COOKING OTHER ELECTRIC WATER HEATING WATER SEWER TRASH COLLECTION

> RANGE REFRIGERATOR

OTHER

TOTAL

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169

LOCALITY	UNIT TYPE	DATE				
Lynchburg Redevelopment a	and Housing	Authority	Garden Ap	1-4 FLOORS	11/7/2025	
			MONTHLY D	OLLAR ALLOWANCE		1 1111120
UTILITY OR SERVICE	0-BR	1-BR	2-BR	3-BR	4-BR	5-BR
HEATING					, <u>, , , , , , , , , , , , , , , , , , </u>	0-DIX
a. Natural Gas	\$22	\$26	\$29	\$33	\$38	\$42
p. Electric	\$33	\$41	\$49	\$58	\$69	\$77
c. Fuel Oil	\$43	\$51	\$59	\$68	\$78	\$86
d. Propane	\$46	\$55	\$63	\$72	\$83	\$91
AIR CONDITIONING	\$11	\$15	\$19	\$25	\$31	\$36
COOKING					1 2	950
3. Natural Gas	\$9	\$9	644			
. Electric	\$15	\$16	\$11	\$12	\$13	\$14
c. Propane	\$20	\$21	\$19	\$20	\$22	\$22
			\$25	\$27	\$29	\$30
OTHER ELECTRIC	\$36	\$40	\$45	\$53	\$59	\$71
NATER HEATING						
ı. Natural Gas	\$13	\$18	\$23	\$32	\$ 43	\$53
o. Electric	\$15	\$26	\$36	\$57	\$79	
: Fuel Oil	\$22	\$30	\$38	\$53	\$70	\$101
. Propane	\$30	\$40	\$50	\$71	\$93	\$86 \$116
VATER					+ + +	\$110
. City of Lynchburg	\$17	\$23	\$28	\$39		
· -	<u> </u>	- VEO	920	\$39	\$44	\$49
BEWER		_	-			
. City of Lynchburg	\$13	\$27	\$40	\$67	\$81	\$94
RASH COLLECTION	\$ 0	\$0	\$0	\$0		
REFRIGERATOR	\$5	\$5	\$5	\$5	\$0 \$5	\$0
RANGE	54	\$4	34	\$5 \$4		\$5
OTHER: Natural Gas Base Rate	\$22	\$22			\$4	54
THERE THE THE THE THE THE	- -	\$ 22_	\$22	\$22	\$22	\$22
CTUAL FAMILY ALLOWANCES: (To be us	ed by family to			UTILITY		PER
omplete allowance. Complete below for Act	ual Unit Rented)			OR SERVICE		MONTH
AME OF FAMILY				HEATING		\$
				AIR CONDITIONING		•
DDRESS OF UNIT				COOKING		•
				OTHER ELECTRIC		*
				1		\$
				WATER HEATING		\$
				WATER		\$
				SEWER		\$
				TRASH COLLECTION		\$
				REFRIGERATOR		\$
				RANGE		s
JMBER OF BEDROOMS	· · · · · · · · · · · · · · · · · · ·			OTHER		·
				UTHER		\$

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

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LOCALITY	UNIT TYPE	DATE				
Lynchburg Redevelopment a	High-Rise 5-12 FLOORS			11/7/2025		
171 (7) 00 000 000			MONTHLY D	OLLAR ALLOWANCE		,
UTILITY OR SERVICE HEATING	0-BR	1-BR	2-BR	3-BR	4-BR	5-BR
nEATING a. Natural Gas	*45					
b. Electric	\$15	\$16	\$19	\$21	\$24	\$26
c. Fuel Oil	\$18 \$28	\$22 \$32	\$26 \$37	\$32	\$37	\$41
d. Propane	\$37	\$35	\$40	\$42 \$46	\$47	\$51
AIR CONDITIONING	\$9	\$11	\$13		\$50	\$55
	•	411	\$13	\$18	\$22	\$26
COOKING a. Natural Gas	***					1
o. Electric	\$9	\$ 9	\$11	\$12	\$13	\$14
c. Propane	\$15 \$20	\$16 \$21	\$19	\$20	\$22	\$22
· · · · · · · · · · · · · · · · · · ·			\$25	\$27	\$29	\$30
OTHER ELECTRIC	\$36	\$40	\$45	\$53	\$59	\$71
NATER HEATING						
a. Natural Gas	\$13	\$18	\$23	\$32	\$ 43	\$53
o. Electric c. Fuel Oil	\$15	\$26	\$36	\$57	\$79	\$101
I. Propane	\$22 \$30	\$30	\$38	\$53	\$70	\$86
· · ·	\$3U	\$40	\$50	\$71	\$93	\$116
WATER a. City of Lynchburg	\$17	\$23	\$28	\$39	\$44	\$4 9
SEWER						
L City of Lynchburg	\$13	\$27	\$40	\$67	\$81	\$94
RASH COLLECTION	\$0	\$0	\$0	\$0	\$0	\$0
REFRIGERATOR	\$ 5	\$5	\$5	\$5	\$5	\$5
RANGE	\$4	54	54	\$4	54	\$4
OTHER: Natural Gas Base Rate	\$22	\$22	\$22	\$22	\$22	\$22
					V	ŲŽŽ.
CTUAL FAMILY ALLOWANCES: (To be us	ed by family to			UTILITY		PER
omplete allowance. Complete below for Act	ual Unit Rented)			OR SERVICE		MONTH
AME OF FAMILY				HEATING		S
		AIR CONDITIONING		\$		
DDRESS OF UNIT				COOKING		4
				OTHER ELECTRIC		\$ \$
				WATER HEATING	i	*
				WATER	1	3
					ļ	\$
				SEWER		<u> </u>
				TRASH COLLECTION		\$
				REFRIGERATOR		\$
				RANGE	[\$
JMBER OF BEDROOMS		OTHER	\$			
				то		\$

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LOCALITY	UNIT TYPE	DATE					
Lynchburg Redevelopment a	nd Housing A	Authority	Single Fam	11/7/2025			
L			MONTHLY DO	LLAR ALLOWANCE			
UTILITY OR SERVICE	0-BR	1-BR	2-BR	3-BR	4-BR	5-BR	6-BR
HEATING	***	***					
a. Natural Gas b. Electric	\$33 \$56	\$39 \$69	\$43	\$50	\$54	\$58	\$61
c. Fuel Oil	\$67	\$69 \$79	\$80 \$89	\$93 \$103	\$105 \$113	\$112	\$119
I. Propane	\$71	\$83	\$94	\$107	\$119	\$120 \$126	\$126 \$137
AIR CONDITIONING	\$ 13	\$17	\$22	\$28			
····	913	911	- 	\$28	\$35	\$40	\$46
COOKING	\$9	**					
a. Natural Gas b. Electric	\$15	\$9 \$16	\$11 \$19	\$12	\$13	\$14	\$14
c. Propane	\$20	\$21	\$25	\$20 \$27	\$22	\$22	\$24
·					\$29	\$30	\$32
OTHER ELECTRIC	\$36	\$40	\$45	\$53	\$ 59	\$71	\$81
WATER HEATING							
a. Natural Gas	\$13	\$18	\$23	\$32	\$43	\$53	\$62
o. Electric	\$15	\$26	\$38	\$57	\$79	\$101	\$123
c. Fuel Oil	\$22	\$30	\$38	\$53	\$70_	\$86	\$99
I. Propane	\$30	\$40	\$50	\$71	\$93	\$116	\$140
VATER 1. City of Lynchburg	\$17	\$23	\$28	\$39	\$44	\$49	\$56
SEWER	ł						
a. City of Lynchburg	\$13	\$27	\$40	\$67	\$81	\$94	\$111
TRASH COLLECTION	\$0	\$0	\$0	\$0	\$0	\$0	so
REFRIGERATOR	\$ 5	\$5	\$5	\$ 5	\$5	\$5	\$5
RANGE	54	54	34	\$4	54	54	34
OTHER: Natural Gas Base Rate	\$22	\$22	\$22	\$22	\$22	\$22	\$22
CTUAL FAMILY ALLOWANCES: (To be us				UTILITY	PER		
cmplete allowance. Complete below for Act	ual Unit Rented)			OR SERVICE	MONTH		
IAME OF FAMILY				HEATING			\$
	<u></u> -			AIR CONDITIONING			\$
DDRESS OF UNIT		COOKING			\$		
				OTHER ELECTRIC			s
				WATER HEATING			5
				WATER			\$
				SEWER			•
				TRASH COLLECTION	1		
			\$				
				REFRIGERATOR			\$
		RANGE	\$				
UMBER OF BEDROOMS	OTHER	\$					

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

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LOCALITY	UNIT TYPE	DATE				
Lynchburg Redevelopment a	Row House	11/7/2025				
THE IT CONCERN NO.			MONTHLY D			
UTILITY OR SERVICE HEATING	0-BR	1-BR	2-BR	3-BR	4-BR	5-BR
a. Natural Gas	\$25	***				
o. Electric	\$39	\$28	\$33	\$35	\$40	\$45
. Fuel Oil	\$49	\$47 \$57	\$55 \$66	\$62	\$72	\$82
I. Propane	\$52	\$61	\$70	\$72 \$76	\$82 \$86	\$92
AIR CONDITIONING	\$12	\$15	\$19	\$24		\$97
COOKING			 	324	\$31	\$36
. Natural Gas	\$ 9	 \$9	244			
. Electric	\$15	\$16	\$11	\$12	\$13	\$14
. Propane	\$20	\$21	\$19 \$25	\$20	\$22	\$22
· ' -		· · · · · · · · · · · · · · · · · · ·		\$27	\$29	\$30
OTHER ELECTRIC	\$36	\$40	\$45	\$53	\$59	\$71
VATER HEATING	240		1			
. Natural Gas . Electric	\$13	\$18	\$23	\$32	\$43	\$ 53
. Fuel Oli	\$15	\$26	\$36	\$57	\$79	\$101
. Propane	\$22 \$30	\$30 \$40	\$38	\$53	\$70	\$86
 	φου	\$40	\$50	\$71	\$93	\$116
/ATER . City of Lynchburg	\$ 17	***				
	<u>Φ1/</u>	\$23	\$28	\$39	\$44	\$49
EWER						
City of Lynchburg	\$13	\$27	\$40	\$67	\$81	\$94
RASH COLLECTION	\$0	\$0	\$0	\$D	\$0	so
EFRIGERATOR	\$5	\$ 5	\$5	\$5	\$5	\$5
ANGE -	\$4	54	54	\$4	\$4	
THER: Natural Gas Base Rate	\$22	\$22	\$22			
	<u> </u>	VEL.	\$2Z	\$22	\$22	\$22
CTUAL FAMILY ALLOWANCES: (To be us	ed by family to			A CTIN Prove	<u> </u>	
mplete allowance. Complete below for Act		UTILITY OR SERVICE		PER		
AME OF FAMILY					MONTH	
		HEATING		\$		
DRESS OF UNIT		AIR CONDITIONING	\$			
PARTIES OF UNIT				COOKING		\$
				OTHER ELECTRIC		\$
				WATER HEATING		\$
				WATER		\$
				SEWER		s
			TRASH COLLECTION REFRIGERATOR		!	8
					•	ф ф
				RANGE		-
IMBER OF BEDROOMS		· · · · · · · · · · · · · · · · · · ·		OTHER		*
				IUIMER		 \$



NOTICE OF HOUSING CHOICE VOUCHER PROGRAM UTILITY ALLOWANCE SCHEDULES UPDATE

The Lynchburg Redevelopment & Housing Authority (LRHA) has Housing Choice Voucher Program Utility allowance Schedules.

The new utility Allowances will be effective December 1, 2025

Mary E. Mayrose Executive Director

Medical Equipment Allowances

Itém	Hrs/Day	Wattage	Monthly Consumption (kWh)	Allowance
Oxygen Concentrator	18	400	219	\$37
Nebulizer	2	75	5	\$1
Electric Hospital Bed	0.2	200	1	\$1
Alternating Pressure Pad	24	70	51	\$9
Low Air-Loss Mattress	24	120	88	\$15
Power Wheelchair/Scooter	3	360	33	\$6
CPAP Machine	10	30	9	\$2

Oxygen Concentrator

Use per day varies, assume 12 to 24 hours a day.

The 5-Liter model uses 400 W, the 3-Liter model uses 320 W.

Nebulizer

A medicine delivery system used mostly for pediatric care. Used 4-6 times a day for 20 minutes at a time at 75 W.

Semi/Fully Electric Hospital Beds

Use depends on adjustments. 200 W.

Alternating Pressure Pad

An air-filled mattress overlay.

Used 24 hours a day for someone who is bed-ridden.

Low Air-Loss Mattress

Takes the place of mattress - air-filled pressurized mattress.

Cycles air around every 15-20 minutes.

Power Wheelchairs and Scooters

Need to be charged approximately 8 hours every 3 days.

Batteries are 120 V, 3 Amp, 360 W.

CPAP Machines

Used for Sleep Apnea. Machines run only at night for people who have a tendency to stop breathing at night. At maximum pressure they use 40 Watts. On average - 30 Watts.